

Well # 1



8-26-96
~~AMENDED~~
Cancelled Amendment on 8/26/96
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
\$12.00 fees (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

APPLICATION NO. G329374	W.R.I.A. 33	COUNTY FRANKLIN	PRIORITY DATE 1-26-93	TIME 2:35	ACCEPTED G.D.
APPLICANT'S NAME - PLEASE PRINT Glen L. Copper Smith				Bus. Tel.	
				Home Tel. 547-3778	
				Other Tel.	
ADDRESS (STREET) 5808 West Argent	(CITY) Pasco	(STATE) WA	(ZIP CODE) 99301		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION, TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	A well 16" casing depth 650 Feet <i>reamended 8/26/96 CC/LK</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR
2500 G.P.M.

TIMES DURING YEAR WATER WILL BE REQUIRED
Seasonal Irrigation of 265 acres
march - November growing season

IF IRRIGATION, NUMBER OF ACRES 265	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Depends on permit	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
2640 Feet east and 2640 Feet north

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 of N.W. 1/4 of section 3	SECTION 3	TOWNSHIP N. 10	RANGE (E. OR W.) W.M. 31 E	COUNTY Franklin
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
per phone call 8/26/96 w/ Mr Copper Smith - only one well (original request) .LK

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~West half of Section 3, T10N, R31E~~ **(No change on POU) .LK**

WEST HALF OF Section 3, T 10N, R 31 E.W.M.

SEPA - THIS APPLICATION IS NOT EXEMPT.	STEVE DERUYTER SHARON DERUYTER 2300 KRUSE ROAD PASCO WASHINGTON 99301
LEAD AGENCY: ECOLOGY	
2/8/93 Completed Checklist Received	
/ / Determination of Nonsignificance Issued	
/ / Determination of Significance Issued	
DRAFT EIS ISSUED / /	
FINAL EIS ISSUED / /	

SMITH CANYON

FEB - 8 1993
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

estimated size of system 300 H.P. 2500 G.P.M.
16" casing mainlines 10" PVC circles would
be two 1/4 mile machines with end guns
nozzled for 1250 G.P.M. each

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Glenn L. Copper Smith
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Glenn L. Copper Smith
APPLICANT'S SIGNATURE
Glenn L. Copper Smith
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
5808 Argent Rd Pasco WA
LEGAL LANDOWNER'S ADDRESS 99301

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *combine apps,*

add'l fee + SEPA

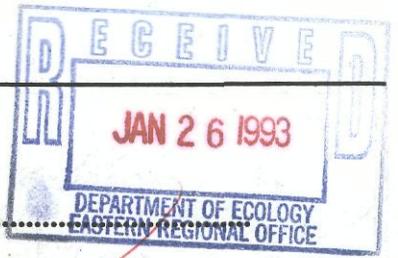
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *February 27th*, 19 *93*

Witness my hand this *28th* day of *January*, 19 *93*

Cindy A. Christian
Department of Ecology

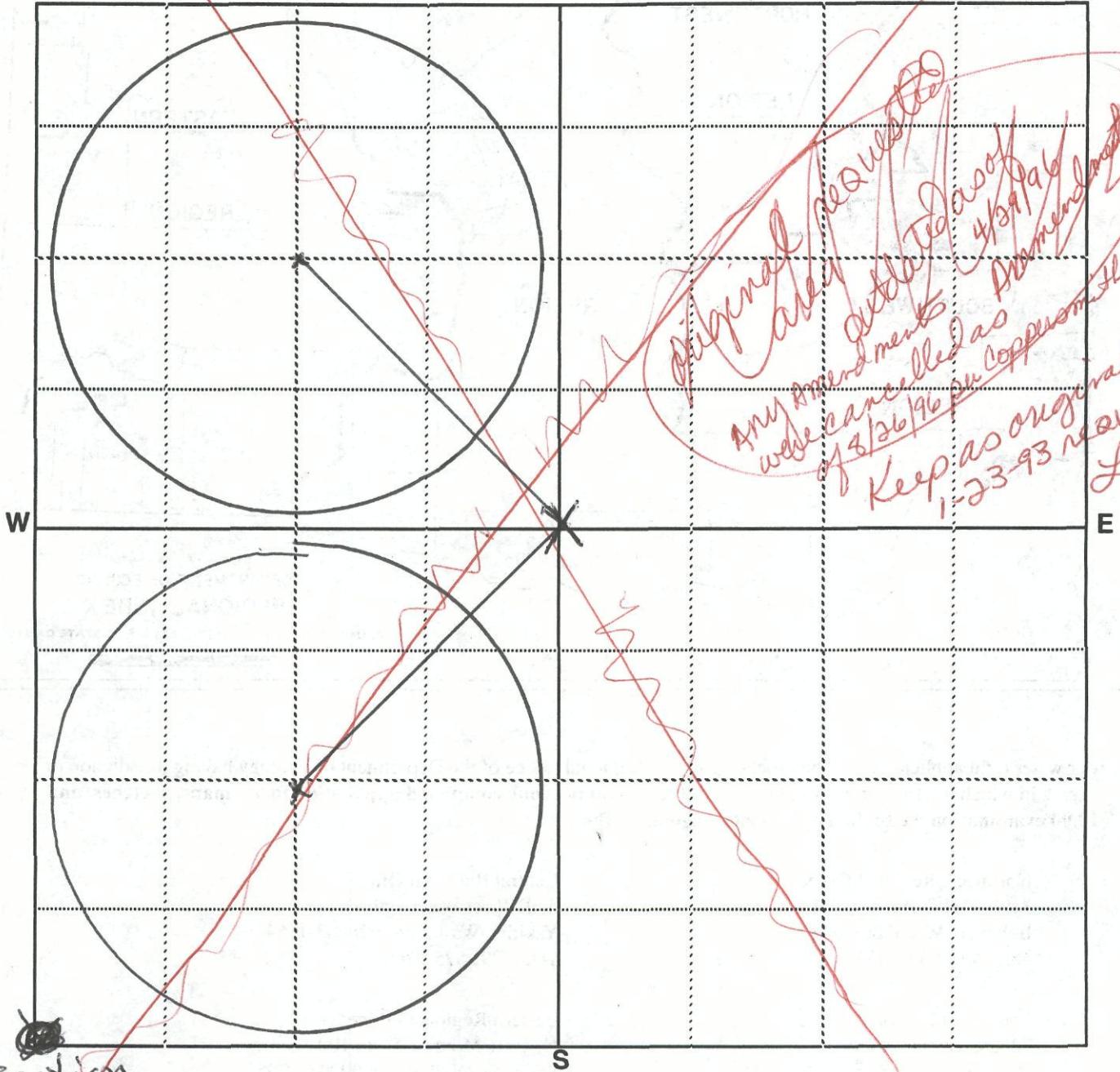
WONNA'S TIME

SECTION MAP



Sec. 3 Twp. 10 N. R. 31 E

G329374



*Original area requested
Any amendments
were cancelled as
of 8/26/96 on Coppens's
outlets to avoid
4/29/96
Amendment
Keep as original
1-23-93 request
LK*

section marker

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

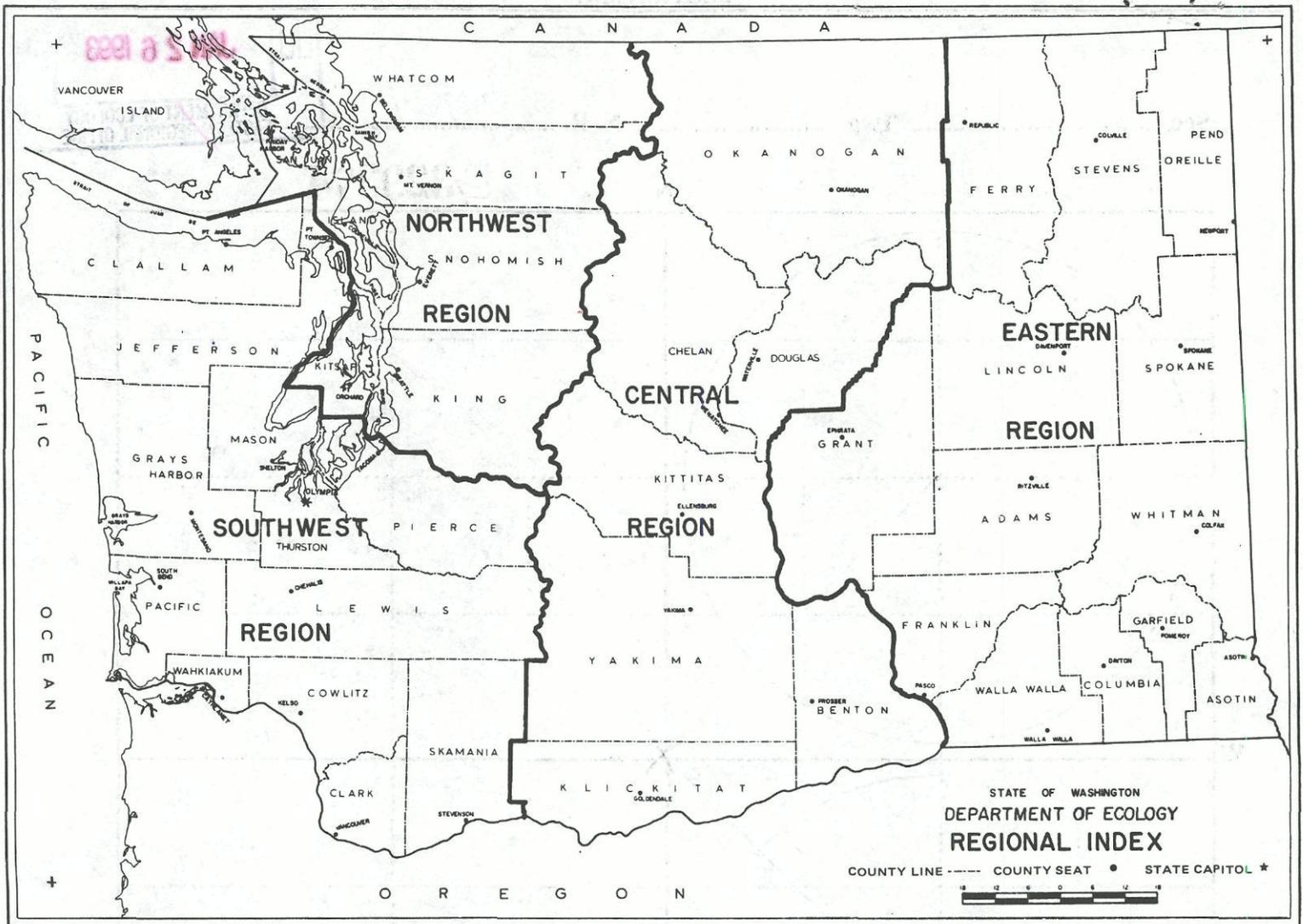
Indicate traveling directions from nearest town in space below.

North of Pasco on 395 to Phend Rd
East on Phend to Frontier north on Frontier
to Kruse Rd east on Kruse to Rd end
site is 1 mile east.



Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

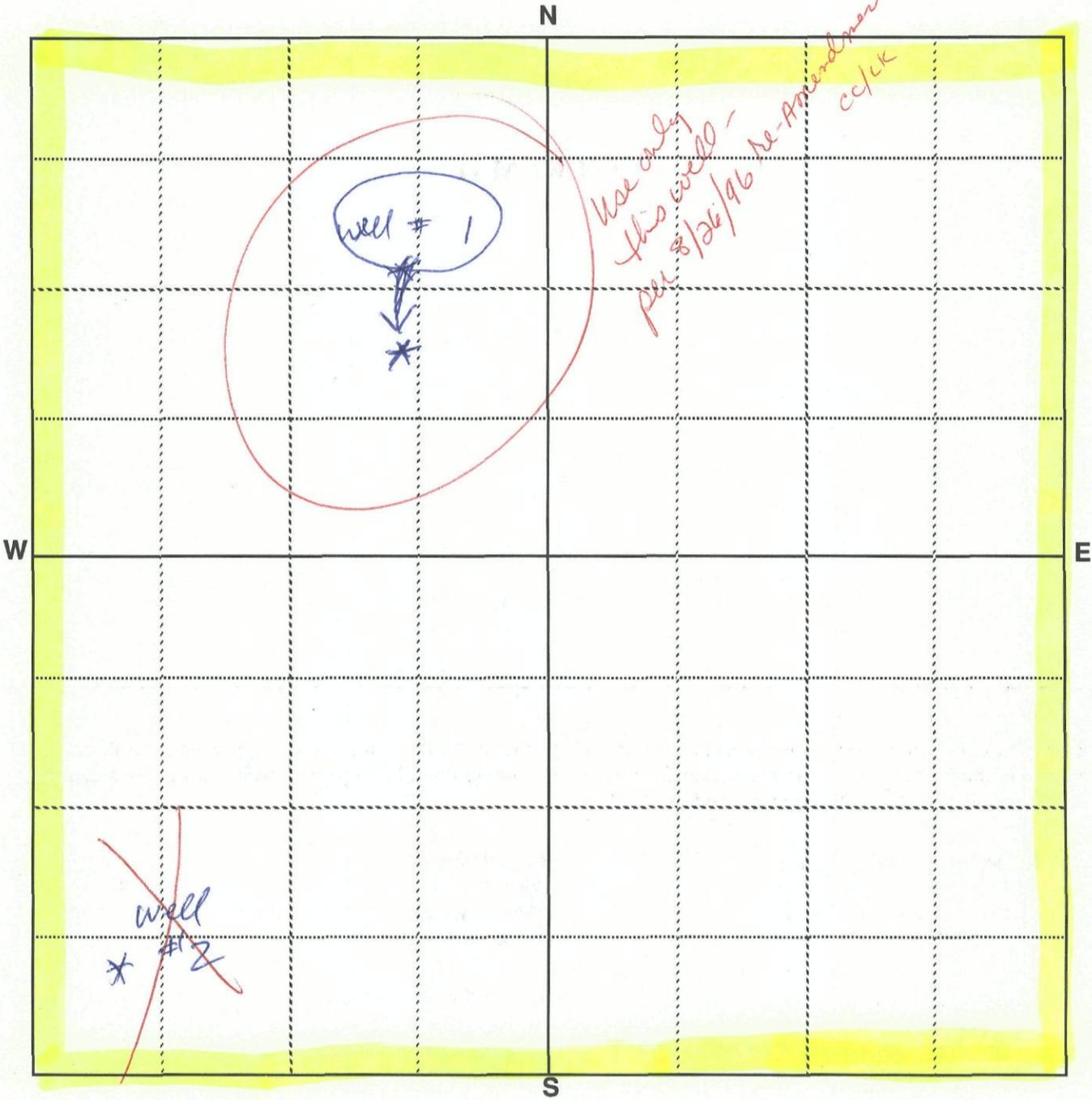
The appropriate Regional Office will be happy to answer any further questions you may have.

00018-111

SECTION MAP

~~4-29/96~~
2/10

Sec. 3 Twp. 10 N. R. 31 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

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Central Regional Office
3601 West Washington Avenue
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
PO Box 47775
Olympia, Washington 98504-7775
321 Cleveland Avenue
Tumwater, Washington 98501
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.